

K-16011/45/2017/AMRUT-II  
Government of India  
Ministry of Housing & Urban Affairs  
AMRUT-I Division

Nirman Bhawan, NewDelhi  
Dated: 12 March, 2018

To,

The Pay & Account Officer (Sectt.)  
Ministry of Housing & Urban Affairs  
Nirman Bhawan, New Delhi.

**Subject: Release of balance amount of 1<sup>st</sup> installment of Central Assistance (CA) amounting of Rs. 1,56,00,000/- (Rupees One Crore Fifty Six Lakhs only) (the approved CA towards Administrative & Other Expenses component of Rs. 6.26 Crore) to Govt. of Jharkhand under Atal Mission for Rejuvenation and Urban Transformation (AMRUT) for year 2017-18.**

Sir,

In continuation of sanction letter of even number dated 28.02.2018 (copy enclosed), vide which an amount of Rs. 1.57 Crore was released to the State as 1<sup>st</sup> installment towards A&OE fund @ 2% of annual allocation under AMRUT, I am directed to convey the sanction of the Competent Authority for the release of balance amount of 1<sup>st</sup> installment of Central Assistance (CA) @ 2% of annual allocation under AMRUT, amounting to Rs. 1,56,00,000/- (Rupees One Crore Fifty Six Lakhs only) to the Government of Jharkhand.

2. The additional Central Assistance for A&OE under AMRUT has been considered as per the Mission Guidelines.
3. The other terms & condition will remain same as per earlier letter dated 28.02.2018.
4. The expenditure involved is debitable to Major Head 3601 – Grant in Aid to State Govts, 06 - Centrally Sponsored Plan Scheme, 101- Central Assistance/Share, 24-Urban Rejuvenation Mission- 500 Habitations (AMRUT), 24.01.31-Grants-in-aid General under Grant No. 97 -Ministry of Housing & Urban Affairs for the year 2017-18 (Plan).
5. The amount of Rs. 1,56,00,000/- will be credited to the State Government's account to RBI as per procedure laid down by Ministry of Finance, Department Expenditure vide OM No. F-II (45/76/SC) dated 22.02.1977.
6. The sanction has been entered at Sl. No. 50 of the sanction register.

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*contd...*

7. This issues with the concurrence of Integrated Finance Division dated 08.03.2018 vide e-file no 3136864.

Encl: As stated above

Yours' faithfully



(H.C. Prasad)  
Under Secretary to the Govt. of India  
Tel. No.011-23063488

**Copy to: -**

1. Principal Secretary, Urban Development Dept., Project Building, 4<sup>th</sup> Floor, Room No. 412, Dhurwa, Ranchi, Jharkhand - 834004.
2. The Accountant General (A&E), Jharkhand.
3. PAO, MoHUA, Nirman Bhawan, New Delhi.
4. The Principal Director of Audit, Economic & Service Ministries, AGCR Building, I.P. Estate, New Delhi-110002.
5. Budget and Account Section, MoHUA, New Delhi.
6. Finance Division, MoHUA, New Delhi.
7. Guard File of the Section.



(H.C. Prasad)  
Under Secretary to the Govt. of India  
Tel. no. 011-23063488