

भारत सरकार Government of India

शहरी विकास मंत्रालय Ministry of Urban Development Smart Cities Division

K-16012/04/2015/SC-IV

Nirman Bhavan, New Delhi Dated: 20 January, 2016

OFFICE MEMORANDUM

Subject: State Level Improvement Plans and State Annual Action Plans for the year 2016-17 – reg.

Mission Guideline (para 7) of the AMRUT provides for preparation/revision of SLIPs and SAAPs every year.

- 2. The Ministry vide O.M.No.14012/95/2015-SC-II(part) dated 31.7.2015 had circulated a template for preparation of the SLIP for FY 2015-16. Also, the Ministry vide OM NO. K-16012/04/2015/SC-IV dated 9.11.2015 circulated a template for preparation of SAAP for FY 2015-16. The templates of the SLIP and SAAP were used during the handholding sessions held at the State/UT level and the SAAP so generated was placed before the Apex Committee.
- 3. The SLIPs for, FY 2016-17 will be based on the SLIPs already prepared for FY 2015-16. The SLIPs for those cities/sectors which were prepared in FY 2015-16 have to be updated and the SLIPs of those sectors/ cities which were not prepared during FY 2015-16 will have to be prepared. All these SLIPs will then be aggregated in the SAAP.
- 4. Similarly, the SAAP for FY 2016-17 has to be prepared again. The Ministry has uploaded on the website of the Mission a revised template for preparation of SAAP which, by and large, is similar to the one used in the FY 2015-16. However, it includes an additional chapter which is a review of the activities undertaken under the current financial year and certain other data on the projects proposed to be undertaken. This may be used to prepare the SAAPs for the FY 2016-17 and subsequent years as well. It can be accessed at www.amrut.gov.in (planning > format for SAAP). For preparing the SLIPs/SAAPs the States/ULBs may draw upon the State/City MMUs.
- 5. It is requested that the State/UTs Government may start updating/completing the SLIPs immediately and start the process of SAAP preparation, thereafter.

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To,

Principal Secretary/Secretary, Urban Development Department. All State/UTs.